

1 PETER C. ANDERSON  
UNITED STATES TRUSTEE  
2 JILL M. STURTEVANT, SBN 089395  
ASSISTANT UNITED STATES TRUSTEE  
3 Alvin Mar, SBN 151482  
TRIAL ATTORNEY  
4 OFFICE OF THE UNITED STATES TRUSTEE  
915 Wilshire Boulevard, Suite 1850  
5 Los Angeles, California 90017-3560  
Telephone: (213) 894-4219; Facsimile: (213) 894-2603  
6 Email: alvin.mar@usdoj.gov

7 UNITED STATES BANKRUPTCY COURT  
8 CENTRAL DISTRICT OF CALIFORNIA  
9 LOS ANGELES DIVISION  
10

11 In re: ) Chapter 11  
12 Prime Choice Foods, Inc. ) Case No. 2:14-bk-13422-RK  
13 a Virginia Corporation; ) NOTICE OF APPOINTMENT AND  
14 Debtor. ) APPOINTMENT OF COMMITTEE OF  
15 ) CREDITORS HOLDING UNSECURED  
16 ) CLAIMS  
(No Hearing Required)

17 Pursuant to 11 U.S.C. Section 1102(a), the undersigned hereby appoints the following  
18 Five (5) Creditors to serve on the Committee of Creditors holding unsecured claims:  
19

20 SEE EXHIBIT A ATTACHED

21 Dated: March 18, 2014

22 PETER C. ANDERSON  
United States Trustee

23  
24 By: Jill M. Sturtevant  
25 Jill M. Sturtevant  
26 Assistant United States Trustee  
27  
28

EXHIBIT A

In re: Prime Choice Foods, Inc. a Virginia Corporation; 2:14-bk-13422-RK

Genpak, Division of Great Pacific Ent. L.P.

c/o Kristine Smith, Director of Finance, Canadian Operations

285 Industrial Parkway South

Aurora, ON, Canada

L4G3V8

Phone: 905-727-0121

Fax: 905-727-9129

Email: ksmith@genpak.com

Freeline Organic Food USa LLC

c/o Peter Dekok, President/Owner

46 Colony Road

Westport, CT 06880

Phone: 203-557-4265

Email: peter@freelineorganicfood.com

Clark Specialty Grains, LLC

c/o James R. Clark, President

22530 S. Banner Rd.

Gothenurg, NE 69138

Phone: 308-537-2004

Fax: 308-537-2008

Email: jim.clark@clarkspecialtygrains.com

1 Three Horse Lending

2 Attn: John D. Tickle II, Managing Director

3 100 Lick Branch Road

4 Bristol, TN 37620

5 Phone: 423-612-7606

6 Fax: 910-338-0907

7 Email: jdtickleii@strongwell.com

8  
9 Richland IFC, Inc.

10 Attn: Rick Brandenburger, President and CEO

11 100 North 10<sup>th</sup> Street

12 Breckenridge, MN 56520

13 Phone: 218-643-1797

14 Email: rick@richlandifc.com

15 ///

## PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:

**915 Wilshire Boulevard, Suite 1850, Los Angeles, California 90017-3560**

A true and correct copy of the foregoing document entitled (*specify*): Notice of Appointment and Appointment of Committee of Creditors Holding Unsecured Claims will be served or was served **(a)** on the judge in chambers in the form and manner required by LBR 5005-2(d); and **(b)** in the manner stated below:

1. **TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF)**: Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On 3/18/14, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

**SEE ATTACHED SERVICE LIST (IF APPLICABLE)**

☒ Service information continued on attached page

2. **SERVED BY UNITED STATES MAIL**: On 3/18/14, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

**SEE ATTACHED SERVICE LIST (IF APPLICABLE)**

☒ Service information continued on attached page

3. **SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL** (state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on 3/18/14, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

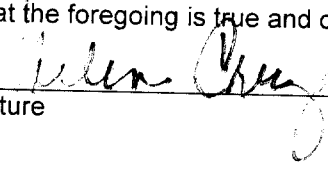
**SEE ATTACHED SERVICE LIST (IF APPLICABLE)**

☒ Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

3/18/14  
Date

Helen Cruz  
Print Name

  
Signature

## **ADDITIONAL SERVICE INFORMATION**

1. **TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING ("NEF")**
- |  |  |
|--|--|
| Kristine Smith, Director of Finance, Canadian Operations | <a href="mailto:ksmith@genpak.com">ksmith@genpak.com</a>                                   |
| Peter Dekok, President/Owner                             | <a href="mailto:peter@freelineorganicfood.com">peter@freelineorganicfood.com</a>           |
| James R. Clark, President                                | <a href="mailto:jim.clark@clarkspecialtygrains.com">jim.clark@clarkspecialtygrains.com</a> |
| John D. Tickle II, Managing Director                     | <a href="mailto:jdtickleii@strongwell.com">jdtickleii@strongwell.com</a>                   |
| Rick Brandenburger, President and CEO                    | <a href="mailto:rick@richlandifc.com">rick@richlandifc.com</a>                             |
| Alvin Mar  | <a href="mailto:alvin.mar@usdoj.gov">alvin.mar@usdoj.gov</a>                               |
| United States Trustee                                    | <a href="mailto:ustpreion16.la.ecf@usdoj.gov">ustpreion16.la.ecf@usdoj.gov</a>             |

2. **SERVED BY U.S. MAIL**

Debtor:  
Prime Choice Foods, Inc., a Virginia Corporation  
155 N. Lake Ave., #816  
Pasadena, CA 91101

Genpak, Division of Great Pacific Ent. L.P.  
c/o Kristine Smith, Director of Finance, Canadian Operations  
285 Industrial Parkway South  
Aurora, ON, Canada  
L4G3V8

Freeline Organic Food USA LLC  
c/o Peter Dekok, President/Owner  
46 Colony Road  
Westport, CT 06880

Clark Specialty Grains, LLC  
c/o James R. Clark, President  
22530 S. Banner Rd.  
Gothenurg, NE 69138

Three Horse Lending  
Attn: John D. Tickle II, Managing Director  
100 Lick Branch Road  
Bristol, TN 37620

Richland IFC, Inc.  
Attn: Rick Brandenburger, President and CEO  
100 North 10th Street  
Breckenridge, MN 56520

**SERVED BY FEDERAL EXPRESS**

U.S. Bankruptcy Court  
255 E. Temple Street, Room 940  
Los Angeles, CA 90012  
Attn: Mail Room Clerk-Judges Copies